

## **United States District Court** Western District of Washington

KING COUNTY, et al.	Case Number: No. 2:25-cv-00814-BJR
Plaintiff(s)	APPLICATION FOR LEAVE TO APPEAR PRO HAC VICE
V.	
SCOTT TURNER in his official capacity as Secretary of the U.S. Department of Housing and Urban Development, et al.	
Defendant(s)	
Pursuant to LCR 83.1(d) of the United States District  Devon King	
nereby	applies for permission to appear and participate as
counsel in the above entitled action on behalf of the	e following party or parties:
City of Albuquerque	
The particular need for my appearance and participa	ation is:
Counsel is Deputy City Attorney with the City of Albuque Albuquerque.	rque's City Attorney's Office and counsel for Plaintiff City of
I, Devon King underst	tand that I am charged with knowing and complying with
all applicable local rules;	
I have not been disbarred or formally censured by a not disciplinary proceedings against me.	court of record or by a state bar association; and there are
I declare under penalty of perjury that the foregoing	g is true and correct.
Date: July 7, 2025 Signatu	re of Applicant: s/ Dennly

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Pro Hac Vice Attorney	
Applicant's Name:	Devon King
Law Firm Name:	City of Albuquerque City Attorney's Office
Street Address 1:	One Civic Plaza NW
Address Line 2:	PO Box 2248
City: Albuquerque	State: NM Zip: 87103
	5057684628 Bar #Bar #State
Primary E-mail Address:	g@cabq.gov
	or the Pro Hac attorney and not a subordinate or staff member)
Secondary E-mail Address:	jamison@cabq.gov tions during the application process)
(Additional contact email for ques	tions during the application process)
	STATEMENT OF LOCAL COUNSEL
Lam authorized and will be p	repared to handle this matter, up to and including trial, in the event the
D 1/:	is unable to be present upon any date
assigned by the court.	
Date:_7/21/2025	_Signature of Local Counsel: s/
Local Counsel's Name:	Jamie Lisagor
Law Firm Name:	Pacifica Law Group LLP
Address must be within the 83.1(d)(2).	geographical boundaries of the Western District of Washington per LCR
Street Address 1:	401 Union Street, Suite 1600
Address Line 2:	
City: Seattle	State: WA Zip: 98101-2668
Phone Number w/ Area Code	(206) 245-1700 Bar # 39946



## **Electronic Case Filing Agreement**

By submitting this form, the undersigned understands and agrees to the following:

- 1. The CM/ECF system is to be used for filing and reviewing electronic documents, docket sheets, and notices.
- 2. The PACER password combined with your login, serves as your signature under Federal Rule of Civil Procedure 11 and 5(d)(3)(C). Therefore, you are responsible for protecting and securing this password against unauthorized use.
- 3. If you have any reason to suspect that your password has been compromised in any way, you are responsible for immediately notifying the court. Court staff will assess the risk and advise accordingly.
- 4. By signing this Registration Form, you consent to receive notice electronically and waive your right to receive notice by personal service or first-class mail pursuant to Federal Rule of Civil Procedure 5(b)(2)(C), except with regard to service of a complaint and summons or sealed documents. This provision does include electronic notice of the entry of an order or judgment.
- 5. You will continue to access case information via the Western District of Washington's website or through the Public Access to Court Electronic Records (PACER) system. A PACER login and password is required to electronically file. You can register for PACER access at their website: www.pacer.uscourts.gov.
- 6. By completion of this registration, the undersigned agrees to abide by the rules and regulations in the most recent General Order, the Electronic Filing Procedures developed by the Clerk's Office, and any changes or additions that may be made to such administrative procedures in the future.

<b>/</b>
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I have completed, or will complete immediately after submitting this form, the creation of a **PACER – Case Search Only** account and submitted my request for **Pro Hac Vice Attorney Admission access** as required per the <u>Pro Hac Vice Application Guide</u>.

Date Signed July 1, 100 Signature s/

(Pro Hac Vice applicant name)